



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 30 April 2015

Time: 6.30 pm

Place: Meeting Room 9 Marshall Stevens Room, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>SMARTPHONE TECHNOLOGY AND THE TAXI/PH LICENSING REGIME</b>	
	To note a report of the Head of Public Protection	1 - 10
3.	<b>URGENT BUSINESS (IF ANY)</b>	
	Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	
4.	<b>EXCLUSION RESOLUTION (REMAINING ITEMS)</b>	
	Motion (Which may be amended as Members think fit):	
	That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.	
5.	<b>PRIVATE HIRE/HACKNEY CARRIAGE KNOWLEDGE TEST - APPLICANT FOUND USING REFERENCE</b>	

## Public Protection Sub-Committee - Thursday, 30 April 2015

### MATERIAL DURING EXAM

To consider a report of the Head of Public Protection. Para. 1 11 - 20

6. **PRIVATE HIRE/HACKNEY CARRIAGE KNOWLEDGE TEST - APPLICANT FOUND USING REFERENCE MATERIAL DURING EXAM**

To consider a report of the Head of Public Protection. Para. 1 21 - 68

7. **URGENT BUSINESS (IF ANY)**

### **THERESA GRANT**

Chief Executive

#### Membership of the Committee

Councillors C. Candish (Chairman), B. Sharp (Vice-Chairman), D. Bunting, A. Duffield, M. Freeman, D. Jarman, P. Lally, M. Sephton and J. Smith

#### Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer

Tel: 0161 912 4221

Email: [natalie.owen@trafford.gov.uk](mailto:natalie.owen@trafford.gov.uk)

This agenda was issued on **Tuesday, 21 April 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, M32 0TH.